

## FIRE SPRINKLER CONTRACTORS ASSOCIATION OF NEBRASKA

#### BOX 874 NORFOLK, NE 68702-0874

# Meeting Minutes May 11<sup>th</sup>, 2018

# Opening:

The Board of Directors Only Meeting of FSCAN was called to order at 11:58am on Friday, May 11<sup>th</sup>, 2018 at the Bellevue Fire Department Training Facility in Bellevue, NE by Rich Graham.

# **Present:**

Rich Graham, Bob Mahoney Jr., Melissa Spencer, Aaron Kenning, Les Swanson

# **Approval of Agenda & Minutes**

The agenda and minutes of the previous meeting was unanimously approved as distributed.

#### **Calendar of Events**

June 29 <sup>th</sup> , 2018	12 <sup>th</sup> Annual Burn Aid Golf Classic, 8:00am Registration / 9:00am Shot-Gun Start Willow Lakes Golf Course – Bellevue NE
September 19 <sup>th</sup> , 2018	Board of Directors and General Meeting in Omaha, NE 1:00pm – Valentino's, 108 <sup>th</sup> & Mockingbird Immediately following the SFPE Meeting
October 9 <sup>th</sup> , 2018	Board of Directors and General Meeting in Lincoln, NE Time & Location TBD
November 21 <sup>st</sup> , 2018	Board of Directors and General Meeting in Omaha, NE 1:00pm – Valentino's, 108 <sup>th</sup> & Mockingbird Immediately following the SFPE Meeting

#### Open Items

Mahoney Fire Sprinkler has possession of the NE riser tags. It is \$40 for 100 tags. Order through the FSCAN website (<a href="www.fscan.org">www.fscan.org</a>) or email Melissa <a href="melissa@mahoneyfiresprinkler.com">melissa@mahoneyfiresprinkler.com</a>.

#### **Burn Trailer**

The burn trailer is currently being stored at the Papillion/LaVista Fire Station.

Need to set a date in October for a burn demo – would like for it to be done on an annual basis

#### **Golf Tournament**

Additional volunteer support is needed for the golf tournament.

## **Treasurer Report**

Approved as read. Ending balance was \$33,718.91

#### **Anti-Freeze**

We should only be using factory premix solution for new and when replacing

We would like to readdress the States stand on anti-freeze and see how it needs to be altered

The State's stance on AF is as follows: the CMS (Centers for Medicare and Medicaid Services) recommends following the most recent industry standard TIA regarding anti-freeze

#### Fire Marshal's Minute

Plan intake, test reports (deficiencies only) and electronic submittals to: Monica Ellis monica.ellis@nebraska.gov

Online payments are now being accepted for plan review fees - <a href="http://sfm.ne.gov/">http://sfm.ne.gov/</a>

District Map - https://sfm.nebraska.gov/agency/maps

Questions or Suggestions? Please contact plans examiner, Jim Kenney 402-471-9469 or jim.kenney@nebraska.gov

#### **Round Table & New Business**

It was discussed to start archiving old documents into electronic files

Question Fire Marhsal on hazard analysis of spec buildings/warehouse

Rich to coordinate an upcoming fall seminar on plans review & NFPA 25

# Adjournment:

Meeting was adjourned at 12:20pm by Rich Graham.

# **Agenda for Next Meeting**

Melissa Spencer

The next scheduled meeting will be a Board of Directors & General Meeting and is scheduled for Wednesday, September 19<sup>th</sup>, 2018 in Omaha, NE.

Call Meeting to Order Burn Trailer Minutes submitted by:

Introductions Golf Tournament

Last Meeting Minutes Treasurer Report

Approval of Agenda & Anti-Freeze

Minutes

Fire Marshal's Minute

Calendar of Events

Round Table & New Business

Open Items