

# FIRE SPRINKLER CONTRACTORS ASSOCIATION OF NEBRASKA

## BOX 874 NORFOLK, NE 68702-0874

Meeting Minutes March 13<sup>th</sup>, 2019

# Opening:

The Board of Directors and General Meeting of FSCAN was called to order at 10:35am on Wednesday, March 13<sup>th</sup>, 2019 at the State Office Building in Lincoln, NE by Aaron Kenning.

## Present:

Aaron Kenning, Sean Saunders, Megan Talbott, Matt Kramer

# **Approval of Agenda & Minutes**

The agenda and minutes of the previous meeting was unanimously approved as distributed.

## **Calendar of Events**

April 17 <sup>th</sup> , 2019	Board of Directors and General Meeting in Omaha, NE 1:00pm – Legends Patio & Grill, 6920 Pacific Street, Suite 100 Immediately following the SFPE Meeting
May 11 <sup>th</sup> , 2019	Backflow Seminar at the Bellevue FD Training Center 8:00am Sign In, 3100 Cornhusker Road - Bellevue, Nebraska Board of Directors ONLY Meeting during the seminar
June 11 <sup>th</sup> , 2019	Board of Directors and General Meeting in Lincoln, NE 10:30am – Location TBD

# **Open Items**

Mahoney Fire Sprinkler has possession of the NE riser tags. It is \$40 for 100 tags. Order through the FSCAN website (<a href="www.fscan.org">www.fscan.org</a>) or email Melissa <a href="melissa@mahoneyfiresprinkler.com">melissa@mahoneyfiresprinkler.com</a>.

# **Burn Trailer**

The burn trailer is currently being stored at the Papillion/LaVista Fire Station.

## **Golf Tournament**

We need to work on soliciting donations from vendors/reps starting now and getting new attendees

\*\*DATE CHANGE\*\* The 13<sup>th</sup> Annual Burn Aid Golf Classic will now be held on Friday, September 20<sup>th</sup>, 2019 at Willow Lakes Golf Course in Bellevue, NE. Previously it was scheduled for Friday, May 31<sup>st</sup>, but with the flooding affecting parts of Bellevue, NE, it was moved to later in the year.

# **Treasurer Report**

Approved as read. Ending balance was \$35,437.31

#### Anti-Freeze

There is a new anti-freeze on the market that has been approved. The State Fire Marshal's office noted that a cut sheet should be included on all submittals involving an anti-freeze system.

We should only be using factory premix solution for new and when replacing.

We would like to readdress the States stand on anti-freeze and see how it needs to be altered.

The State's stance on AF is as follows: the CMS (Centers for Medicare and Medicaid Services) recommends following the most recent industry standard TIA regarding anti-freeze.

## Fire Marshal's Minute

Christopher Cantrell is the new Nebraska State Fire Marshal, replacing Jim Heine

Plan intake, test reports (deficiencies only) and electronic submittals to: Monica Ellis monica.ellis@nebraska.gov

Online payments are now being accepted for plan review fees - <a href="http://sfm.ne.gov/">http://sfm.ne.gov/</a>

District Map - https://sfm.nebraska.gov/agency/maps

Questions? Please contact plans examiner, Megan Talbott 402-471-9474, megan.talbott@nebraska.gov

## **Round Table & New Business**

It was suggested to send Megan Talbott to a training course on NFPA 2002 – 2010

The 2012 version of NFPA 101 for health care will go into effect on June 30<sup>th</sup>, 2019

## Adjournment:

Meeting was adjourned at 12:00pm by Aaron Kenning.

## **Agenda for Next Meeting**

The next scheduled meeting will be a Board of Directors & General Meeting and is scheduled for Wednesday, April 17<sup>th</sup>, 2019 in Omaha, NE.

Call Meeting to Order	Open Items	Round Table & New Business
Introductions	Burn Trailer	Minutes submitted by: Melissa Kimball
Last Meeting Minutes	Golf Tournament	
Approval of Agenda & Minutes  Calendar of Events	Treasurer Report	
	Anti-Freeze	
	Fire Marshal's Minute	