



## FIRE SPRINKLER CONTRACTORS ASSOCIATION OF NEBRASKA

Box 80922 Lincoln, NE 68501

### Meeting Minutes May 11, 2010

#### **Opening:**

The regular meeting of the FSCAN was called to order at 10:50 on May 11, 2010 at Executive Building in Lincoln by John Wieczorek

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#### **Present:**

Les Swanson, John Sanders, Tom Kulhanek, Matt Carey, John Wieczorek, Bob Jedlika, David Autry, Mike Evers and Bob Mahoney Jr.

#### **A. Approval of Agenda**

The agenda was unanimously approved as distributed.

#### **B. Approval of Minutes**

The minutes of the previous meeting were unanimously approved as distributed.

#### **C. Calendar of Events**

June 18, 2010	Backflow Seminar and <b><u>Board of Directors Only Meeting</u></b> , Bellevue Fire Training Hall
August 6, 2010	4 <sup>th</sup> Annual Burn Aid Golf Classic, location TBD
September 14, 2010	Board of Directors and General Meeting, Nebraska Children's Home
October 12, 2010	Board of Directors and General Meeting, Nebraska Children's Home (This meeting may be held at UNL Architectural Hall)
November 8, 2010	Board of Directors and General Meeting, Nebraska Children's Home

#### **D. Open Issues**

John S and John W to schedule Fire Marshal districts A, B, and C training. May need to form committee to administer training.

FSCAN will have a booth at the Grand Island Fire School May 21,22 and 23 located at Fonner Park. The following volunteers have agreed to man the booth.

Thursday May 20<sup>th</sup> – Set Up – John Sanders & John W

Friday May 21<sup>st</sup> – 7am to 12pm – John Sanders and John W

12pm to 5:30pm - Possibly Bamford and Nebraska Fire

Saturday May 22<sup>nd</sup> - 7am – 6pm – Possibly Bamford and Nebraska Fire

Sunday May 23<sup>rd</sup> – Exhibit Hall Closed

If anyone would like to volunteer to man the booth please call John Sanders @ 402-516-0150 so I can get you scheduled.

The Backflow seminar will be held June 18<sup>th</sup> at the Bellevue Fire Training Hall. Sign in will begin at 8:30 and the training will begin at 9:00 the cost for the training will be \$45

Need to update the website and brochure once we have all of the 2010 members

#### **E. New Business**

Board of Directors Elections

Email any ideas for guest speaker to John @ [johnsanders@simplexgrinnell.com](mailto:johnsanders@simplexgrinnell.com)

#### **F. Golf Tournament**

The golf tournament will be held August 6<sup>th</sup>, 2010

Narrowed down locations to either Tiburon or Woodland Hills

Rich Graham will be golf chairman for the 2010 Tournament

#### **G. Treasurer Report**

Approved as read. Ending balance \$7,046.32

## **H. Residential Sprinklers**

LB 949 – Working with Jerry Stilmock on LR384

## **I. Fire Marshals Minute**

Proposed changes to the State Regulations to eliminate annual inspections for 13D systems in one-and-two family dwellings

## **J. Round Table**

Nothing to report

### **Adjournment:**

Meeting was adjourned at 12:00 by John Wiczorek.

